

**South Peace River Stockmen's Foundation Bursary**  
**Application for Bursary**

I hereby make application to receive the South Peace River Stockmen's Foundation Bursary Award. I have read and understand the rules and regulations.

NAME \_\_\_\_\_  
(PLEASE PRINT) Surname Given Names

CURRENT ADDRESS \_\_\_\_\_

BC SOUTH PEACE HOME ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ AGE \_\_\_\_\_

I PLAN TO ENROLL IN \_\_\_\_\_ YEAR (circle one)  
1<sup>st</sup>  
2<sup>nd</sup>  
3<sup>rd</sup>  
4<sup>th</sup>

AT \_\_\_\_\_  
(Name and address of Post Secondary Institution)

TO PURSUE STUDIES IN \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Please submit with this completed application:

- a) A brief letter in your own handwriting describing your various interests and experience, and the reasons which you feel qualify you for this award.
- b) Budget for next year of post secondary education (include expenses and sources of funds: for example, employment, awards, assistance from family, etc.)
- c) A statement from your school principal or faculty representative outlining your academic record, character, and
- d) One transcript of last year's marks and a copy of your **most recent** term marks.

**APPLICATIONS MUST BE IN THE OFFICE OF THE SOUTH PEACE RIVER STOCKMEN'S FOUNDATION NO LATER THAN APRIL 15TH**

**THE PURPOSE OF THE SOUTH PEACE RIVER STOCKMEN'S FOUNDATION BURSARY IS TO ASSIST WORTHY STUDENTS, EXCLUSIVELY FROM THE BRITISH COLUMBIA SOUTH PEACE RIVER AREA; TO FURTHER HIS/HER EDUCATION IN WHICH EVER FIELD THEY DESIRE.**

**RULES AND REGULATIONS**

1. Applications for this bursary will be received at any time prior to **April 15<sup>th</sup>**.
2. Applicants must be planning to enter, or be enrolled in, any post secondary education during the 12 month period following the application deadline.
3. Financial need is a qualifying criterion. Please include an outline of your education budget (include expenses and sources of funds: for example, employment, awards, assistance from family, etc.)
4. The South Peace River Stockmen's Foundation Board of Directors will be empowered to:
  - a. Grant this bursary at its discretion;
  - b. Withhold this bursary in any year if there are no eligible applicants, or for any reason deemed good or advisable.
5. The bursary will be payable (by the Foundation to the Institution) on receipt of documentation of 1<sup>st</sup> term marks from the registrar of the post secondary institution and confirmation from the institution registrar of enrollment for 2<sup>nd</sup> or 3<sup>rd</sup> year.

**IMPORTANT**

Incomplete or late applications will not be considered. Please complete the application form and attach:

- e) A brief letter in your own handwriting describing your various interests and experience, and the reasons which you feel qualify you for this award.
- f) Budget for next year of post secondary education (include expenses and sources of funds: for example, employment, awards, assistance from family etc)
- g) A statement from your school principal or faculty representative outlining your academic record, character, and
- h) One transcript of last year's marks and a copy of your **most recent** term marks.

Return your completed application to arrive before **April 15<sup>th</sup>** to:

South Peace River Stockmen's Foundation  
RR#1 Site 3 Comp 13,  
Dawson Creek, BC V1G 4E7  
Phone 250-782-7875 or 250-786-5652